LANDSCAPE DESIGN
PREPARED FOR
BURGER KING
OLD TOWER HILL ROAD, WAKEFIELD, RHODE ISLAND
JSC MANAGEMENT GROUP
BY
REBECCA MARIE NOLAN, RLA
MARCH 30, 2022

SHEET INDEX
L-100 TITLE SHEET
L-102 LANDSCAPE PLAN
L-103 PLANTING PLAN
L-104 LANDSCAPE DETAILS
LAYOUT AND VERIFY DIMENSIONS PRIOR TO CONSTRUCTION. BRING DISCREPANCIES TO THE ATTENTION OF THE LANDSCAPE ARCHITECT.

2. WRITTEN DIMENSIONS TAKE PRECEDENCE OVER SCALE. DO NOT SCALE DRAWINGS.

3. WHERE DIMENSIONS ARE CALLED AS 'EQUAL," SPACE REFERENCED ITEMS EQUALLY, MEASURED TO (THEIR CENTER LINES) (A CONSISTENT EDGE).

4. INSTALL INTERSECTING ELEMENTS AT 90 DEGREE ANGLES TO EACH OTHER UNLESS OTHERWISE NOTED.

LAYOUT NOTES

EXISTING RAIN GARDENS
EXISTING BURGER KING
OLD TOWER HILL ROAD
EXISTING LANDSCAPE BED
REMOVE EXISTING MISCANTHUS SINENSUS GRASS AND REPLACE WITH KARL FORESTOR GRASS
PEDESTRIAN CONNECTION TO PUBLIC SIDEWALK
LANDSCAPED ISLAND
LANDSCAPED ISLAND
REPLACE FOUNDATION PLANTINGS & FLOWERING TREE
EXISTING LANDSCAPE BED
REMOVE EXISTING MISCANTHUS SINENSUS GRASS AND REPLACE WITH KARL FORESTOR GRASS
EVERGREEN BUFFER TREES
EVERGREENS ALONG GUIDERAIL
EVERGREENS ALONG GUIDERAIL
EVERGREENS ALONG GUIDERAIL
EVERGREENS ALONG GUIDERAIL
EVERGREENS ALONG GUIDERAIL
EXISTING LANDSCAPE BED
REMOVE EXISTING MISCANTHUS SINENSUS GRASS AND REPLACE WITH KARL FORESTOR GRASS
LAWN - SEED BLACK BEAUTY OR SIMILAR
EXISTING RIVERBIRCH TO REMAIN
BIO RETENTION SEE CIVIL

DATE: MARCH 30, 2022
DRAWN BY: RMN
JOB NO: 202204
SCALE: 1"=20'
FILENAME: L-Sheets_Burger King_Wakefield

BURGER KING
104 OLD TOWER HILL ROAD
WAKEFIELD, RHODE ISLAND

REVISIONS
PLANTING SCHEDULE

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<th>Plant Name</th>
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PLANTING NOTES

1. Plant material shall be furnished and replaced as indicated including all labor, grading, excavation, spraying, construction and site clean-up.
2. The Contractor shall submit a sample planting plan to the Project Architect for approval prior to the actual commencement of planting.
3. The Contractor shall submit a sample grading plan to the Project Architect for approval prior to the actual commencement of grading.
4. All plant material shall be furnished and installed as indicated including all labor, grading, excavation, spraying, construction and site clean-up.
5. All plant material shall be guaranteed by the Contractor to be in good and healthy condition at the time of delivery.
6. Plant material shall be planted within 48 hours of delivery unless otherwise directed by the Project Architect.
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15. Plant material shall be planted within 48 hours of delivery unless otherwise directed by the Project Architect.

LANDSCAPE ARCHITECT:
Rebecca M. Nolan, ASLA | Registered Landscape Architect

DATE: MARCH 30, 2022
LOCATION: Burger King
R-103
104 OLD TOWER HILL ROAD
WAKEFIELD, RHODE ISLAND
PUBLISHED BY THE AMERICAN ASSOCIATION OF NURSERYMEN, INC.
ACCORDANCE WITH ANSI 260 (REV. 1980) "AMERICAN STANDARD FOR NURSERY STOCK" AS
PUBLISHED IN "THE ENCYCLOPEDIA OF PLANT SPECIES" PUBLISHED BY THE GEORGIA
NURSERYMEN'S ASSOCIATION

PLANTING PLAN

L-103
**MULSTEM TREE PLANTING**

1. **PERMANENT PLANTING**
   - **OCTAGON ROOT CIRCLE:** 
     - 3' DIAMETER (EXCAVATE + 1' HIGH)
     - 3' HOLE
   - **REMOVE CONTAINER, WIRE HANGERS, AND SAFETY WIRE FROM THE TOP HALF OF THE BURLAP**
   - **COMPOST INTO NATIVE SOIL**
   - **ROTOTILL 2" TOPSOIL AND 2" OF LOW ORGANIC SOIL**
   - **MIX AS SPECIFIED AT FINISHED GRADE or SEED**
   - **POSITION ROOT CROWN**
   - **EXCAVATE TO LOCATE FLARE IF NOT EXPOSED, REMOVE SOIL AND EXPOSE.**
   - **ROOT FLARE IS NOT EXPOSED, REMOVE SOIL AND EXPOSE.**

2. **SHRUB PLANTING**
   - **2" SHOULDER WITH TOPsoil**
   - **ROOT WITH EXCAVATED SOIL**
   - **SCORE WALLS OF TREE PIT**
   - **PLACES AND FOLD DOWN 8" INTO BURLAP FROM TOP 1/2 OF BALL.**
   - **IF ANY MATERIALS USED TO BIND THE ROOTBALL ARE NON-BIODEGRADABLE, REMOVE COMPLETELY INCLUDING WIRE BASKET.**
   - **REMOVE TWINE FROM TRUNK**
   - **CUT OR DAMAGED CENTRAL LEADER SHALL NOT BE CUT OR DAMAGED.**
   - **DO NOT MULCH OR SOIL SHOULD BE PLACED AGAINST THE PLANTS TRUNK.**
   - **7. DO NOT ADD ANY SOIL OR MULCH AGAINST TRUNK OF TREE. IF any materials used to bind the rootball are non-biodegradable, remove completely including wire basket.**

3. **DECIDUOUS TREE PLANTING**
   - **2" MULCH ON SLOPE**
   - **PREPARE WIDE BALL FILTER**
   - **EXCAVATE 2X DIAMETER OR 18" DIAMETER ORGANIC MULCH RING**
   - **CUT THE WIRE BASKET IN FOUR PLACES AND FOLD DOWN BURLAP TO THE WAY FROM THE TOP OF THE ROOTBALL.**
   - **SCORE WALLS OF TREE PIT**
   - **SET Rootball FLUSH or 1-2" ABOVE GRADE.**
   - **PLANT BED MIX**
   - **3" MULCH LAYER, DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK.**
   - **EXCAVATE TO LOCATE FLARE IF NOT EXPOSED, REMOVE SOIL AND EXPOSE.**
   - **CLIP AND PEEL BACK WIRE BASKET AT LEAST ONE THIRD OF THE ROOTBALL.**
   - **DO NOT STAKE UNLESS DIRECTED TO DO SO BY LANDSCAPE ARCHITECT.**
   - **ROOT BALL AND ALL NON-BIODEGRADABLE MATERIALS BINDING THE ROOTBALL SHOULD BE COMPLETELY REMOVED.**
   - **DO NOT STAKE UNLESS DIRECTED TO DO SO BY LANDSCAPE ARCHITECT.**
   - **THE CENTRAL LEADER SHALL NOT BE CUT OR DAMAGED.**

4. **EVERGREEN BUFFER PLANTING**
   - **1-2" ABOVE GRADE.**
   - **EXCAVATE TO LOCATE FLARE IF NOT EXPOSED, REMOVE SOIL AND EXPOSE.**
   - **REPLACE CONTAINER, WIRE HANGERS, AND SAFETY WIRE FROM THE TOP HALF OF THE BURLAP.**
   - **3" MULCH LAYER, DO NOT PLACE MULCH IN CONTACT WITH TREE TRUNK.**
   - **EXCAVATE TO LOCATE FLARE IF NOT EXPOSED, REMOVE SOIL AND EXPOSE.**
   - **PLANT BED MIX**
   - **COMPOST INTO NATIVE SOIL**
   - **ROTOTILL 2" TOPSOIL AND 2" OF LOW ORGANIC SOIL**
   - **MIX AS SPECIFIED AT FINISHED GRADE or SEED**
   - **POSITION ROOT CROWN**
   - **EXCAVATE TO LOCATE FLARE IF NOT EXPOSED, REMOVE SOIL AND EXPOSE.**
   - **ROOT FLARE IS NOT EXPOSED, REMOVE SOIL AND EXPOSE.**

**NOTES:**
- **SEED PLANTING DETAIL 2 DECEIDUOUS TREE PLANTING**
- **NOTES FOR COMPLETE PLANTING INSTRUCTIONS.**
- **REBECCA M. NOLAN, RLA**
- **RNOLANDesign.com**
- **Stonington, CT 06379**
- **Landscape Architecture & Planning**
- **BURGER KING**
- **104 OLD TOWER HILL ROAD WAKEFIELD, RHODE ISLAND**
- **MSI MANAGEMENT GROUP**
- **DATE: MARCH 26, 2022**
- **JOB NO: 20204**
- **SCALES:**
  - 1/2" = 1'
  - 1/4" = 1'

**REVISIONS:**
- **FILENAME:**
- **L-104 SHEET NO. 4 of 4**

**LANDSCAPE ARCHITECT:**
- **Rebecca M. Nolan, RLA**

**SCALE:**
- 1/2" = 1'